

# <u>MEETING</u>

## **ENVIRONMENT COMMITTEE**

## DATE AND TIME

#### WEDNESDAY 15TH MARCH, 2017

### AT 6.30 PM

#### <u>VENUE</u>

### HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

### TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)

Chairman: Councillor Dean Cohen BSc (Hons) Vice Chairman: Councillor Brian Salinger

John Hart Dr Devra Kay Alan Schneiderman Alison Cornelius Alon Or-bach Peter Zinkin Graham Old Agnes Slocombe Adam Langleben

#### Substitute Members

Sury Khatri Lisa Rutter Nagus Narenthira Stephen Sowerby Tim Roberts Laurie Williams

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 10 March 10AM. Requests must be submitted to paul.frost@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached. Andrew Charlwood – Head of Governance

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

### **ASSURANCE GROUP**

# ORDER OF BUSINESS

| Item No | Title of Report  | Pages     |
|---------|--|-----------|
| 1.      | Minutes of the previous meeting  | 5 - 12    |
| 2.      | Absence of Members   |           |
| 3.      | Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests |           |
| 4.      | Report of the Monitoring Officer (if any)  |           |
| 5.      | Public Questions and Comments (if any)   |           |
| 6.      | Members Items  | 13 - 20   |
| 7.      | Motion from Full Council   | 21 - 26   |
| 8.      | Street Scene Alternative Delivery Model – Revised Outline<br>Business Case (OBC2)    | 27 - 128  |
| 9.      | Enforcement and Waste Regulations  | 129 - 194 |
| 10.     | Environment Commissioning Plan 201718 addendum                                       | 195 - 218 |
| 11.     | Playing Pitch Strategy 20172022  | 219 - 226 |
| 12.     | Local Implementation Plan (LIP) Work Programme 201718                                | 227 - 238 |
| 13.     | Highway Planned Maintenance - Proposed Footway Treatment<br>Types Update             | 239 - 260 |
| 14.     | Footway Parking Review Update  | To Follow |
| 15.     | Highways Planned Maintenance Programme 201718  | 261 - 276 |
| 16.     | Adoption of Section 16 London Local Authorities and Transport for<br>London Act 2003 | 277 - 286 |
| 17.     | Committee Forward Work Programme   | 287 - 290 |

| 18. | Any Other Items that the Chairman Decides are Urgent |  |
|-----|--|--|
|     |  |  |

# FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

## FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by uniformed custodians. It is vital you follow their instructions.

You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.